Case 3:06-cv-00555-MEF-WC Document 31-8 Filed 05/01/2007 Page 1 of 24

# **EXHIBIT**



1106 Notasulga Road TUSKEGEE, AL 36083 PHONE: (334) 727-0200 FAX: (334) 724-1285



LESTER C. PATRICK **CHIEF OF POLICE** 

March 16, 2007

Jason Baird Slaten & O'Connor, P.C. 105 Tallapoosa Street Suite 101 Montgomery, AL 36104

Re:

Ronshabus Griffin Case File: 0511159A

Dear Mr. Baird,

I, Captain Michael T. Clements/ Custodian of Records for the Tuskegee Police Department, hereby certify that the enclosed documents are true and complete copies of documents maintained by the Record Division at the Tuskegee Police Department during regular business hours.

If we can assist you in the future, please feel free to contact us.

Fhank you,

Michael Clements

Captain

" A COMMUNITY INVOLVED DEPARTMENT"

## ALABAMA UNIFORM INCIDENT/OFFENSE REPORT

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VK	ETIM 88N	,—, , , <del>—</del> , ,	COMPLAN	NANT SSN	,-, , , ,	1 INCIDEN	YT YOFFENE EMENT	SE Z CASE	Santa	,5,9,	3 SFX		
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1	EPORTED B	VICTIM OR	1 1	9 ADDRESS (STREET	CITY, STATE, ZIP)	0	<u>ce 1</u>	11	2/200	10 PHONE	27-0200		
1	12 VICTIA	I (LAST, FIRST, MIDDLE NAME)	Jarcan	13 ADDRESS (STREET	LATUS LA 199	Ko) li	s Kech	oe Al	36083	(334)/	1-0200		
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		NCIDENT OR OFFENSE	DFEL DMISD.	6 X 1 208	1111101	31 DEGREE (CIRCL	①Y ②N .E) 32 U	CR CODE		LOCAL ORDINANI	- <u>                                     </u>		
	34 TYPE II	H S S C	IFEL AMISD.			13 DEGREE (CIRCLE) 36 UCR CODE 37 STATELOCAL ORDINANCE							
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OPE			Tuskegee Rolloe Department										
PA													
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	I Col Jenniter Jordan reported that I'ls H. Cryton l'us kegee											
	PDC : Lines Operator) was notified by Mr. Browning											
	1. V. Communications Optimies of the									(		
	(Marcan Co. S.O. Communications Operator), that he dispatched a Call											
	Children Co. 200 Charles and Children Co.											
ш	o Deputy M. Lacy in reference to a black male later 10Phtities											
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RR/	as Honshabus 1	1		· \	.17	1 4	Mr. 6	<u>:[(</u> .	wa S			
NAI	Night Club. 1	_ + was al	so ce	parted	Tho	<u> </u>	1/r. (7	<u> </u>	WC 3			
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	Transport to Di	(1)	\ .				1	11				
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				asa	ISTING AGENCY	ORI		TINUED ON SUPPLI SENCY CASE #	IMENT? 1	SFX		
							111	<u> </u>	111			
	I hereby affirm that I have read this report and that	all information given by rise is c	orrect to the bes	t of my knowledg	je. I will assum	e full responsibi	lity for notifying	this 138 i	LOCAL USE	, , ]		
	agency if any stolen of openy or missing person he	reby reponed is returned.							ETATE USE	4		
	SIGNATURE A. W.	1 Marria								1 1		
	SIGNATURE	141,6FX 142 CASE #			143 5FX	144 CASE 0	$\overline{}$	<u> </u>	46 BFX 146 AD CAS	DITIONAL ES CLOSED ARRATIVE		
CAS	ES SED 1 1 1 1	11/11	1 1 1			<u> </u>	<u> </u>		i k	ID #		
NOL	147 CASE 148 CASE STATUS DISPOSITION		IONAL CLEARANG		149 ABPOR	TING OFFICER	// \	1/2/2	/_	14		
HAT	STATUS DISPOSITION  PENDING  INACTIVE ID CLEARED B	Y ARREST (JUV.) 童 OTH	PECT/OFFENDER RER PROSECUTIO	N	150 ASEISTI	ING OFFICER	7	Jana -		ID #		
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AE		E DEA	TH OF VICTIM		<u> </u>	····		17-11-10	ICOU G	JUQ		

	WARRANT		
STATE OF ALABAMA	MACON COUN	TY	DISTRICT COURT
AGENCY NUMBER: 04600000J	· C	ARRANT NUMBER: THER CASE NBR:	WR 2005 000365.00
TO ANY LAWFUL OFFICER OF			
YOU ARE HEREBY COMMANDED HIM/HER BEFORE THE DISTRION A CHARGE(S) OF:	CT COURT OF M	ACON COUNTY TO	ANSWER THE STATE
DISCHARG AND HAVE YOU THEN AND THE	E GUN OCC BL RE THIS WRIT W	CLASS: B TYPE ITH YOUR RETUR	: F COUNTS: 001 N THEREON.
YOU WILL RECEIVE UNTO YOU DAY OF	R CUSTODY AND	DETAIN HIM/HER 'IL LEGALLY DIS	UNTIL THE CHARGED.
DATED THIS 14 DAY OF NOVE			
BOND SET AT: (1) \$50,	000.00 BOND T	YPE:	
Vacan XI			
JUDGE/CLERK/MAGISTRATE OF		RT	
CHARGES: DISCHARGE GUN OC	C BT. 135-011-	061(B)	E EELONY
NAME: JOHN BROWN ADDRESS: 10735 CO ROAD 10		ALIAS: ALIAS:	
ADDRESS: CITY: TUSKEGEE	STATE: AL	ZIP: 36083	0000 000 0000 EXT: 000
EMPLOYMENT: DOB: 07/22/1985 RACE: EYE: BRO HEIGHT: 5'04" SID: 000000000 SSN: 4212	WEIGHT: 175		
	EΧECU	· · · · <del>- ·</del>	
EXECUTED THE WI	THIN WARRANT B	Y ARRESTING TH	E DEFENDANT AND
( ) PLACING D	EFENDANT IN TH	E MACON COUNTY	JAIL
( ) RELEASING	DEFENDANT ON	APPEARANCE BON	D
THIS DAY	OF		
	SHERIF	F	
	BY		
COMPLAINANT: DET JAMES N TUSKEGEE PO			
THE TECTE A	7 25002		

Case 3:06-cv-00555-MEF-WC Document 31-8 Filed 05/01/2007 Page 6 of 24
ALABAMA JUDICIAL INFORMATION SYSTEM
* * * IN THE DISTRICT COURT OF MACON COUNTY * * *
AGENCY NUMBER: 04600000J WARRANT NUMBER: WR 2005 000365.00 OTHER CASE NBR:
COMPLAINT
BEFORE ME THE UNDERSIGNED JUDGE/CLERK/MAGISTRATE OF THE DISTRICT COURT OF MACON COUNTY, ALABAMA, PERSONALLY APPEARED DET JAMES NELMS WHO BEING DULY SWORN DEPOSES AND SAYS THAT HE/SHE HAS PROBABLE CAUSE FOR BELIEVING, AND DOES BELIEVE THAT JOHN BROWN DEFENDANT, WHOSE NAME IS OTHERWISE UNKNOWN TO THE COMPLAINANT, DID WITHIN THE ABOVE NAMED COUNTY AND
DID ON OR ABOUT_OCTOBER 6, 2005, UNLAWFULLY DISCHARGE, OR SHOOT A FIREARM, EXPLOSIVE, OR OTHER WEAPON WHICH DISCHARGES A DANGEROUS PROJECTILE, TO-WIT:9 MM HAND GUN, AND 380 CALIB, INTO AN OCCUPIED DWELLING, BUILDING, RAILROAD LOCOMOTIVE, RAILROAD CAR, AIRCRAFT, AUTOMOBILE, TRUCK OR WATERCRAFT, WHILE THE SAIDSOUL INN
AIRCRAFT, AUTOMOBILE, TRUCK OR WATERCRAFT, WHILE THE SAID_SOUL INN,  NIGHT CLUB
COMPLAINANT'S SIGNATURE
SWORN TO AND SURSCRIBED BEFORE ME THIS THE 14 DAY OF NOVEMBER, 2005.
CHARGES: DISCHARGE GUN OCC BL 13A-011-061(B) F FELONY

WITNESS FOR THE STATE

DET JAMES NELMS/TUSKEGEE POLICE DEPT/TUSKEGEE/36083

Case 3:06-cv-00555-MEF-WC
WARANT
STATE OF ALABAMA MACON COUNTY DISTRICT COURT
AGENCY NUMBER: 04600000J WARRANT NUMBER: WR 2005 000366.00 OTHER CASE NBR:
TO ANY LAWFUL OFFICER OF THE STATE OF ALABAMA:
YOU ARE HEREBY COMMANDED TO ARREST JOHN BROWN AND BRING HIM/HER BEFORE THE DISTRICT COURT OF MACON COUNTY TO ANSWER THE STATE ON A CHARGE(S) OF:
RECKLESS ENDANGERMEN CLASS: A TYPE: M COUNTS: 001 AND HAVE YOU THEN AND THERE THIS WRIT WITH YOUR RETURN THEREON.
YOU WILL RECEIVE UNTO YOUR CUSTODY AND DETAIN HIM/HER UNTIL THE DAY OF, OR UNTIL LEGALLY DISCHARGED.
DATED THIS 14 DAY OF NOVEMBER, 2005.
BOND SET AT: (1) \$1,000.00 BOND TYPE: (2) (3)
OUDGE/CLERK/MACISTRATE OF DISTRICT COURT
CHARGES: RECKLESS ENDANGERMEN 13A-006-024 M MISDEMEANOR
NAME: JOHN BROWN ALIAS:
ADDRESS: 10735 CO ROAD 10 ALIAS: ADDRESS:
CITY: TUSKEGEE STATE: AL ZIP: 36083 0000 PHONE: 000 000 0000 EXT: 000
EMPLOYMENT: DOB: 07/22/1985 RACE: B SEX: M HAIR: BLK EYE: BRO HEIGHT: 5'04" WEIGHT: 175 SID: 000000000 SSN: 421218596 DL NUM:
EXECUTION
EXECUTED THE WITHIN WARRANT BY ARRESTING THE DEFENDANT AND
( V) PLACING DEFENDANT IN THE MACON COUNTY JAIL
( ) RELEASING DEFENDANT ON APPEARANCE BOND
THIS 2nd DAY OF May 2006
1 110
SHERIFF
hat Math #205
BY
COMPLAINANT: DET JAMES NELMS TUSKEGEE POLICE DEPT
TUSKEGEE AL 36083

	WCDocument 31-8 arrant	Filed 05/01/2007 Page 8 of 24
STATE OF ALABAMA	MACON COUNTY	DISTRICT COURT
AGENCY NUMBER: 04600000J		NUMBER: WR 2005 000365.00
TO ANY LAWFUL OFFICER OF T	HE STATE OF ALABAMA	.:
YOU ARE HEREBY COMMANDED THIM/HER BEFORE THE DISTRICTION A CHARGE(S) OF:	T COURT OF MACON C	COUNTY TO ANSWER THE STATE
DISCHARGE AND HAVE YOU THEN AND THER		B TYPE: F COUNTS: 001 OUR RETURN THEREON.
YOU WILL RECEIVE UNTO YOUR		
DATED THIS 14 DAY OF NOVEM	BER, 2005.	
BOND SET AT: (1) \$50,0	00.00 BOND TYPE:	
$\begin{pmatrix} \begin{pmatrix} 2 \\ 3 \end{pmatrix} \end{pmatrix} $		
. 1)		
JUDGE/CLERK/MAGISTRATE OF	DISTRICT COURT	
CHARGES: DISCHARGE GUN OCC	BL 13A~011-061(B)	F FELONY
NAME: JOHN BROWN	ALI	
ADDRESS: 10735 CO ROAD 10 ADDRESS:		LIAS:
CITY: TUSKEGEE	STATE: AL ZI	IP: 36083 0000 HONE: 000 000 0000 EXT: 000
EMPLOYMENT: DOB: 07/22/1985 RACE: E EYE: BRO HEIGHT: 5'04" SID: 000000000 SSN: 42121	WEIGHT: 175 8596 DL NUM:	R: BLK
	EXECUTIO	N
EXECUTED THE WIT	HIN WARRANT BY ARRI	ESTING THE DEFENDANT AND
(V) PLACING DE	FENDANT IN THE MAC	ON COUNTY JAIL
( ) RELEASING	DEFENDANT ON APPEAR	RANCE BOND
THIS 2nd DAY C	of May	2006
<i> </i>		
	Dovid Warre SHERIFF Lot Matley	n
	By Motly	#20 <u>5</u>
COMPLAINANT: DET JAMES NE TUSKEGEE POI		
TUSKEGEE AL		
TUSKEGEE AL	. 50003	
OPERATOR: VEH DATE:	11/14/2005	

2nd 2006 DAY OF THIS

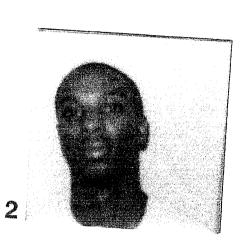
COMPLAINANT:

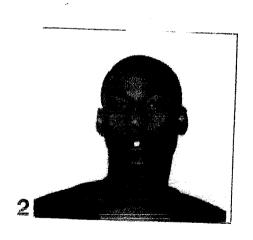
DET JAMES NELMS TUSKEGEE POLICE DEPT

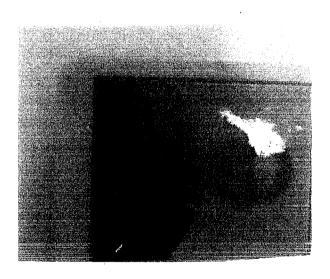
TUSKEGEE AL 36083

WARRANT									
STATE OF ALABAMA MACON COUNTY DISTRICT COURT									
AGENCY NUMBER: 0460100 WARRANT NUMBER: WR 2006 000124.00 OTHER CASE NBR:									
TO ANY LAWFUL OFFICER OF THE STATE OF ALABAMA:									
YOU ARE HEREBY COMMANDED TO ARREST JOHN LEE BROWN AND BRING HIM/HER BEFORE THE DISTRICT COURT OF MACON COUNTY TO ANSWER THE STATE ON A CHARGE(S) OF:									
AND HAVE YOU THEN AND THERE THIS WRIT WITH YOUR RETURN THEREON.									
OU WILL RECEIVE UNTO YOUR CUSTODY AND DETAIN HIM/HER UNTIL THE DAY OF, OR UNTIL LEGALLY DISCHARGED.									
DATED THIS 14 DAY OF MARCH, 2006.									
BON SET AT: (1) \$500.00 BOND TYPE:									
(3)									
DUDGE/CLERK/MAGISTRATE OF DISTRICT COURT									
CHARGES: RECKLESS ENDANGERMEN 13A-006-024 M MISDEMEANOR									
NAME: JOHN LEE BROWN ADDRESS: 10735 CO ROAD 10 ALIAS: ALIAS:									
ADDRESS: CITY: TUSKEGEE STATE: AL ZIP: 36083 0000 PHONE: 000 000 0000 EXT: 000									
EMPLOYMENT: DOB: 07/22/1985 RACE: B SEX: M HAIR: BLK EYE: BRO HEIGHT: 5'06" WEIGHT: 170 SID: 000000000 SSN: 421218596 DL NUM:									
EXECUTION									
. EXECUTED THE WITHIN WARRANT BY ARRESTING THE DEFENDANT AND									
( PLACING DEFENDANT IN THE MACON COUNTY JAIL									
( ) RELEASING DEFENDANT ON APPEARANCE BOND									
200									
THIS 2006 DAY OF May 2006									
SHERIFF Warren									
Sot. Maley #205									
COMPLAINANT: DET JAMES NELMS TUSKEGEE POLICE DEPT									
TUSKEGEE AL 36083									
OPERATOR: VEH DATE: 03/14/2006									









STATEMENT OF: JESSIE BERNELL DATE: 11-07-2005 1. DN SATURday NOV 05, 2005 Me and Ino 2. of my friends went to the Soul Inn Night 3. Club for Home Coming, While inside of the +. Club John Brown Walked by me and shook 5. my hand and Pull his Shirt up about the 6. Same fine to show me that he had 7. a gun. John Brown walked to a Table 8. Where Travis Mccolough and about four 9. Other guys were standing. Then they walked 10. over to Where I was, trying to be funny 11. I Guess, then Travis Looked at Me Real 12. Hard. Then walked Off I thought that 13. They had left the Club but they went to 14. The bath Room Instead. I went to the 13. bathroom to USE It that's When I Saw 16. the same guys in the bath Room, While 17. on my way out my friend Johnny Walked 18. Into the bath Room, I Remember Travis 19. Saying When I walked into the bath Room 20. That the 380 was not big Enough and 21. he Needed a 45. After Travis Came

EXHIBIT 4-11

Jessie D. Ferl

STATEMENT OF: JESSIE FERNELL DATE: 11-07-2005
and the bathroom and made the
2. State ment to Johnny don't be motherficking
2. Ofthe ment 10 some of then pulled
3. Walking be hind Me. Travis then pulled
and Cocked it
- Davide hit the floor, Johnny States,
5 Travis Um Might Nell That
I Trave Graphed me and I still
8. from him, My friend Johnny Ran and Shooting.
9. John Brown Ran behind him Shooting.
9. John Brown Ran Demos
10. Travis Starting Shooting inside the Club
11. Thats When I Kan 12.  12.  13.
13.
14
15.
16.
17.
13.
19.
20
21
1

**EXHIBIT 4-12** 

# INTERVIEW SHEET

			EPARTMENT			Page	l of	pages
1.Name (Last,	_	-				2.File Num	er	
FERREL(	<u> </u>	ESSIE	·					
			4.Date S	u T Th S	Time	5.Place of	Interview	
			11-07-2005	(H) भ ह	12:00 PM	Tucke	200 4	<i>\lambda</i> .
6.4cme Address	5					7. Home Phon	ie ,	<u> </u>
3. Name and Add	Co	lumbus	11-07-2005 RD Lot 19 7	uskegee	Ala 36083	334-7	24-988	~~
HERbigger 11	14	Ludrantia	•			Į.	_	
10.Race   11	. Sex	12.D.O.B.	13.P.O.B.	14.5		334-82	D- 830	
B	n	10-30-8	3 Tuskegee	1/2	2-17-8458 Scars, Marks, To			16. State
17.EGT 18.	WGT	19. Hair	20.Zyes	21.5	Gars, Marks, To	ttoos, Amput	ations	<u> </u>
60 1.	<i>55</i>	BIK	Bro			•		
22.Veh Yr   23.	Make	19.Model	25.Color	26.V	IN	2	7.License	28.State
29. Statement				ļ				
23. Statement								
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May 7, 1998 LS/pj=

# INTERVIEW SHEET

TUSKI	EGEE P	OLICE DE	PARTMENT				_		
1.Name (L	ast. First	= Middle)						l of	pages
Grit	fin	Ronshad	bus DEUN	LAC			2.File	lumber	
3.Alias(e.	s)/Nicknam	nes(s)	1.Date	Su T	a S Ti	.ne	5.Place	of Interview	
6.Home Add	irass	/	1-29-2005	н ж	F				
110 W	ALAha	Lechan	RD TALLA		11	21 .40	7. Home P	hone	
8.Name and	Address	of Employer	CD THITH	ssee	Ala	36078	334-	283 -3	<u> 513</u>
' IUSSE	<u> </u>						3 34	55 Phone 	
10.Race	11.Sex	12.D.O.B.	13.F.O.B.		14.SOC		15.DLN	514-23	16. State
17.HGT	18.WGT	//-/0-/980	IM//ASSE	<u> </u>	4/8-0	19-4927	<b>†</b>		
6'2	190	BIK	Bro		21.Scar	s,Harks, Ta	ttoos, Am	putations	
22.Veh Yr	23.Make	19.Model	25.Color		26.VIN		······································	27.License	28.State
29. Statem	en t								20.3020
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Yes(]	No (	Photograp			y What Ac	-			
. Suspect	Victim	Witness	33. Date Ended				terview C	onducted By:	
(1	- (	· []	11-29-2005					es Nel	
			11-69-2005	10	PI	H CPL	LJan	es IVEL	n)

May 7, 1998 LS/pjr

STATEMENT OF: Ronshabus Gr. Afr DATE: 11-29-2005
1. Sometime on November 06, 2005
2. Me and my friends went to the
3. Soul Inn Night Club, I Remember That
1. If was After two oclock in the Mornin
3. My friend went the bar and
6. bought a SIX Pack of Beek and
7. After that some one Started Shooting
8. on the Inside of the club back
9. fowards the Bar Every body got down
10. on the floor. Once People Started getting
11. back up the shooting started again, I
12. got hit the first time the shooting
13. Started, my triends took me to the
14. hospital in TallassEE Ala. Mats
15. All I Remember about this Incident.
16
17
13
19
20.

# INTERVIEW SHEET

TOSKEGEE POLICE D	EPARTMENT			Page 1	of	pages
1.Name (Last, First Middle)			<del></del>	2.File Numbe	<u> </u>	
Whitfield Toho:	Nigal					
1		Su T Th S	Time	5.Place of I		
N/A 5. Home Address	11-07-2005	(H) 74 F	12:05pm	7. Home Phone	Police	Dept.
1304 Auburn St Tu:K	ا 🐧 فجمد	21.452	1	1		
		36083	<del></del>	(334) 727 - 9. Business Pt	<u> 17744 /</u>	<u> 372-2315</u>
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Yes [ ] No [ ] Photogr	·	o () By What	: Agency: : Agency:			
2. Suspect Victim Witness [_] ·[]	33. Date Ended	Time Ended	34. I	nterview Conduc	ted By:	
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	11-07-2005		HIL	agent Da	سكالم	<u> </u>

May 7, 1998 LS/pjr

OPERATOR: VEH

DATE: 11/14/2005

## ALABAMA JUDICIAL INFORMATION SYSTEM

\* \* \* IN THE DISTRICT COURT OF MACON COUNTY \* \* \*

AGENCY NUMBER: 0460000J

WARRANT NUMBER: WR 2005 000367.00 OTHER CASE NBR:

## COMPLAINT

BEFORE ME THE UNDERSIGNED JUDGE/CLERK/MAGISTRATE OF THE DISTRICT COURT OF MACON COUNTY, ALABAMA, PERSONALLY APPEARED DET JAMES NELMS WHO BEING DULY SWORN DEPOSES AND SAYS THAT HE/SHE HAS PROBABLE CAUSE FOR BELIEVING, AND DOES BELIEVE THAT TRAVIS MCLLOUGH DEFENDANT, WHOSE NAME IS OTHERWISE UNKNOWN TO THE COMPLAINANT, DID WITHIN THE ABOVE

DID ON OR ABOUT\_NOVEMBER 6, 2005\_\_\_\_, UNLAWFULLY DISCHARGE, OR SHOOT A FIREARM, EXPLOSIVE, OR OTHER WEAPON WHICH DISCHARGES A DANGEROUS PROJECTILE, TO-WIT:\_\_\_\_\_1 9MM HAND GUN AND 380 CALIB INTO AN OCCUPIED DWELLING, BUILDING, RAILROAD LOCOMOTIVE, RAILROAD CAR, AIRCRAFT, AUTOMOBILE, TRUCK OR WATERCRAFT, WHILE THE SAID\_\_SOUL INN\_\_\_\_\_\_, NIGHT CLUB WAS OCCUPIED BY \_\_\_\_\_\_150 OR MORE PERSON(S) \_\_\_\_\_\_\_, OF THE CODE OF ALABAMA, AGAINST THE PEACE AND DIGNITY OF THE STATE OF ALABAMA.

COMPLAINANT'S SIGNATURE

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 14 DAY OF NOVEMBER, 2005.  JUDGE CLERK/MAGISTRATE OF DISTRICT COURT
CHARGES: DISCHARGE GUN OCC BL 13A-011-061(B) F FELONY WITNESS FOR THE STATE
DET JAMES NELMS/TUSKEGEE POLICE DEPT/TUSKEGEE/36083
OPERATOR: VEH DATE: 11/14/2005

THIS \_\_\_\_\_DAY OF \_\_\_\_

SHERIFF

BY

COMPLAINANT: DET JAMES NELMS

TUSKEGEE POLICE DEPT

TUSKEGEE AL 36083

ALABAMA TUDICIAL TARGETTA
ALABAMA JUDICIAL INFORMATION SYSTEM
* * * IN THE DISTRICT COURT OF MACON COUNTY * * *
AGENCY NUMBER: 04600000
WARRANT NUMBER. WP 2005 0003 cc
OTHER CASE NBR:
COMPLAINT
BEFORE ME THE INDERSE
BEFORE ME THE UNDERSIGNED JUDGE/CLERK/MAGISTRATE OF THE DISTRICT COURT OF WHO BEING DULY GUODAL, PERSONALLY APPEARED DET JAMES NEIMO
BELIEVING AND DODG DAID LAAI HE/SHE HAS DDODADID GO
WHOSE NAME IS OTHERWISE UNKNOWN TO THE COMPLAINANT, DID WITHIN THE ABOVE
NAMED COUNTY AND
DID ON OR ABOUT NOVEMBER C. 2007
DID ON OR ABOUT NOVEMBER 6, 2005 , RECKLESSLY ENGAGE IN CONDUCT BY
WHICH CREATED A SUBSTANTIAL RISK OF SERIOUS PROPERTY.
WHICH CREATED A SUBSTANTIAL RISK OF SERIOUS PHYSICAL INJURY TO JOHNNY  IN VIOLATION OF TO
AGAINST THE PEACE AND DIGNITY OF THE STATE OF ALABAMA.
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Col Vanco Ila La
COMPLAINANT'S SIGNATURE
J. J. SIGNATURE
1
SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 14 DAY OF NOVEMBER, 2005.
"
SODGE/CLERK/MACISTRICT COURT
O THE COOKT
CHARGES: RECKLESS ENDANGERMEN 13A-006-024 M MISDEMEANOR
M MISDEMEANOR
TODE TODE TO THE PARTY OF THE P
WITNESS FOR THE STATE
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WARRANT												
STATE OF ALABAMA MACON COUNTY DISTRICT COURT	- m											
AGENCY NUMBER: 0460000J WARRANT NUMBER: WR 2005 000368.00 OTHER CASE NBR:	ζ.Τ.											
TO ANY LAWFUL OFFICER OF THE STATE OF ALABAMA:												
YOU ARE HEREBY COMMANDED TO ARREST TRAVIS MCLLOUGH AND BRING ON A CHARGE(S) OF:												
RECKLESS ENDANGERMEN CLASS: A TYPE: M COUNTS: 001 AND HAVE YOU THEN AND THERE THIS WRIT WITH YOUR RETURN THEREON												
DAY OF, OR UNTIL LEGALLY DISCHARGED												
DALLED THIS 14 DAY OF NOVEMBER, 2005												
BOND SET AT: (1) \$1,000.00 BOND TYPE:												
SODGE/CLERK MAGISTRATE OF DISTRICT COURT												
CHARGES: RECKLESS ENDANGERMEN 13A-006-024 M MISDEMEANOR												
NAME: TRAVIS MCLLOUGH ADDRESS: 1081 HIGHWAY 199 ALIAS: ADDRESS: ALIAS:												
CITY: TUSKEGEE STATE: AL ZIP: 36083 0000 PHONE: 000 000 0000 EXT: 000												
EMPLOYMENT:  DOB: 05/06/1985 RACE: B SEX: M HAIR: BLK  EYE: BRO HEIGHT: 5'05" WEIGHT: 125  SID: 00000000 SSN: 423216051 DL NUM:												
EXECUTION												
EXECUTED THE WITHIN WARRANT BY ARRESTING THE DEFENDANT AND												
( ) PLACING DEFENDANT IN THE MACON COUNTY JAIL												
( ) RELEASING DEFENDANT ON APPEARANCE BOND												
DITENDANT ON APPEARANCE BOND												
THIS DAY OF	-											
SHERIFF												
BY												
COMPLAINANT: DET JAMES NELMS TUSKEGEE POLICE DEPT												
TUSKEGEE AL 36083												

OPERATOR: VEH

#### ALABAMA JUDICIAL INFORMATION SYSTEM

\* \* \* IN THE DISTRICT COURT OF MACON COUNTY \* \* \*

AGENCY NUMBER: 0460000J

OPERATOR: VEH

WARRANT NUMBER: WR 2005 000368.00 OTHER CASE NBR:

#### COMPLAINT

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DID ON OR ABOUT OCTOBER 6, 2005 RECKLESSLY ENGAGE IN CONDUCT BY

SHOOTING INSIDE THE SOUL INN AT JESSIE FERRELL

WHICH CREATED A SUBSTANTIAL RISK OF SERIOUS PHYSICAL INJURY TO JESSIE

FERRELL AND OTHERS INSIDE THE CLUB.

IN VIOLATION OF 13A-006-024

OF THE CODE OF ALABAMA,

AGAINST THE PEACE AND DIGNITY OF THE STATE OF ALABAMA.

COMPLAINANT'S SIGNATURE

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 14 DAY OF NOVEMBER, 2005.  JUDGE/CLERK/MAGISTRATE OF DISTRICT COURT												
CHARGES: RECKLESS ENDANGERMEN 13A-006-024 M MISDEMEANOR												
WITNESS FOR THE STATE												
DET JAMES NELMS/TUSKEGEE POLICE DEPT/TUSKEGEE/36083												

DATE: 11/14/2005

**EXHIBIT 4-22** 

		Ca	ase 3:0	06-c\	/-005	555-MEF	F-WC	777246 <b>D6</b> 0	յ լկորորը cument 31-	8W 1	Filed	05/01/2	007	Page	24 of 2	24		
GRAND JURY SUMMONS-ORIGINAL	No. 67# 57-60	The State of Alabama, Macon County	To Any Lawful Officer of the State of Alabama-GREETING:	You are hereby commanded to summon	James Nelms	to appear before the Grand Jury of said	County, at Tuskegee, the $-84h$	August 3006	m day to day, until discharged, to give dence in a matter now before them and	knowledge. Herein fail not.	day of	EDDIE D. MALLARD, Circuit Clerk.	Executed by leaving a copy of this summons with the above named person.	Witness my hand this 20 day of	Tuly soul	Janie Me Me Lan, Sheriff.	By M. Sheriff.  Deputy Sheriff.	
GRAND JURY SUMMONS-ORIGINAL	No. 67#51-56	The State of Alabama, Macon County	To Any Lawful Officer of the State of Alabama-GREETING:	You are hereby commanded to summon	Lames Melms	to appear before the Grand Jury of said	County, at Tuskegee, the $3+h$ day of	Hugust , 2006	f. and there re discharged, to w before then crime within	Herein fail not.	day of	EDDIE D. MALLARD, Circuit Clerk.	Executed by leaving a copy of this summons with the above named person.	Witness my hand this 2014 day of	telf , seel	Vaccied on Mercel, Sheriff.	By M. Deputy Sheriff.	
GRAND JURY SUMMONS-ORIGINAL	No. 674 67,68	The State of Alabama, Macon County	To Any Lawful Officer of the State of Alabama-GREETING:	You are hereby commanded to summon	James Nelms	ry of said	County, at Tuskegee, the day of	August, 2006	om day to day, until discharged, to give answer as to any crime.	nowledge. Herein fail not.	day of	DIE D. MALLARD, Circuit Clerk.	ecuted by leaving a copy of this sum- with the above named person.	tness my hand this 20th day of	Toly , sad	Wie Merces, Sheriff.	Deputy Sheriff.	